

Wrong understandings Regarding some of the Rulings of Wudu

Translated by Abbas Abu Yahya

1 – Some people presume that it is not allowed to perform *Wudu* whilst being uncovered!

The noble scholar AbdulAziz Ibn Baz said:

‘Covering ones private parts is not a condition in the correctness of *Wudu* [1].’

[Fatawa Ibn Baz 10/101]

2 – Some people presume that if one precedes washing a limb from the left hand side before one from the right hand side then their *Wudu* is not correct.

Imam Nawawi said:

‘The scholars are in consensus that preceding the right over that of the left from washing the hands and feet in *Wudu* is a *Sunnah*, if it is opposed in washing [left before the right] then a virtue is missed out on but the *Wudu* is correct.’

[Sharh Saheeh Muslim 3/160]

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Written by admin

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3 – Many people raise their finger whilst reciting the testification of Islaam after Wudu.

‘Allaama Ibn Uthaymeen said:

‘I do not know of a foundation for this action.’

[Fatawa noor ala Darb 8/117]

4 – Some people think that if you touched some impurity that you have to repeat your *Wudu* from the beginning!

‘Allaama Ibn Uthaymeen said:

‘Stepping upon impurities while it is moist does not invalidate the *Wudu*, however, it is upon the person to purify that which it is obligatory to purify; meaning you only have to purify the place that was affected by the impurity.’

[Fatawa Ibn Uthaymeen 52/119]

6 – Many people find it difficult in themselves to wipe over socks which have be holes in them.

‘Allaama Ibn Uthaymeen said:

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'It is permissible to wipe over socks which have holes in them and it is permissible to wipe over thin *Khuff* (leather socks), because many of the Companions were poor, and generally the poor have *Khuff* which have holes in them.

[Fatawa Ibn Uthaymeen 11/116]

7 – Some people wipe over socks which have pictures on them of those things which posses a soul.

'Allaama Ibn Uthaymeen said:

'It is not permissible to wipe over a sock which had a picture of an animal on it because wiping over the *Khuff* is an allowance and it is not allowed with sinning.'

[Fatawa Ibn Uthaymeen 11/116]

All Praise belongs to Allaah, may His peace and blessings be upon our final Prophet Muhammad, his family, his companions and all those who follow his

[1] T.N. e.g. making Wudu while having a shower.

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